

# Call for Proposals



## Submitted by:

Name: \_\_\_\_\_ Institution: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

### Main Audience *(check one or explain how this topic might appeal to more than one audience):*

- Administrators    Financial Aid Officers    Admissions Officers    Secondary Educators  
 Postsecondary Educators    Curriculum Leaders    Guidance Counselors    Other \_\_\_\_\_

Topic Title: \_\_\_\_\_

Topic Description (please give a clear description): \_\_\_\_\_

## List below your suggestions for possible *presenters* of your session:

*(list additional presenters on a separate sheet):*

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Institution: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

Session Title or Topic: \_\_\_\_\_

Title or Topic Description: \_\_\_\_\_

## List below your suggestions for possible *keynote speakers*:

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Institution: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

Speech Title or Topic: \_\_\_\_\_

Title or Topic Description: \_\_\_\_\_

Submit for receipt no later than June 5, 2009, to:

*(Duplicate this form if you have additional suggestions.)*

Jenny Oren Krugman, The College Board, Southern Regional Office  
3700 Crestwood Parkway NW, Suite 700, Duluth, GA 30096-7155